

**Resolution on**  
**The Charter for Compassion**

On February 28, 2008 Karen Armstrong won the TED Prize and made a wish: for help creating, launching and propagating a Charter for Compassion. Since that day, thousands of people have contributed to the process so that on November 12, 2009 the Charter was unveiled to the world. To date, over 85,000 individuals, groups and organizations have signed the Charter.

You will find the Charter below, along with a brief history of its development. Individuals and institutions are invited to sign the Charter, and some BUUF members and friends have already done so. So has the Unitarian Universalist Association of Congregations (UUA) among others of all faith traditions, as well as municipalities and other organizations. Full information on the Charter can be found at [www.charterforcompassion.org](http://www.charterforcompassion.org), including all the partner organizations who have signed (under “partners” at the web site).

The proposed resolution is:

RESOLVED that the Boise Unitarian Universalist Fellowship support and sign the Charter for Compassion.

# The Charter for Compassion

([www.charterforcompassion.org](http://www.charterforcompassion.org))

**The principle of compassion** lies at the heart of all religious, ethical and spiritual traditions, calling us always to treat all others as we wish to be treated ourselves. Compassion impels us to work tirelessly to alleviate the suffering of our fellow creatures, to dethrone ourselves from the centre of our world and put another there, and to honour the inviolable sanctity of every single human being, treating everybody, without exception, with absolute justice, equity and respect.

**It is also necessary** in both public and private life to refrain consistently and empathically from inflicting pain. To act or speak violently out of spite, chauvinism, or self-interest, to impoverish, exploit or deny basic rights to anybody, and to incite hatred by denigrating others—even our enemies—is a denial of our common humanity. We acknowledge that we have failed to live compassionately and that some have even increased the sum of human misery in the name of religion.

**We therefore call upon all men and women** ~ to restore compassion to the centre of morality and religion ~ to return to the ancient principle that any interpretation of scripture that breeds violence, hatred or disdain is illegitimate ~ to ensure that youth are given accurate and respectful information about other traditions, religions and cultures ~ to encourage a positive appreciation of cultural and religious diversity ~ to cultivate an informed empathy with the suffering of all human beings—even those regarded as enemies.

**We urgently need** to make compassion a clear, luminous and dynamic force in our polarized world. Rooted in a principled determination to transcend selfishness, compassion can break down political, dogmatic, ideological and religious boundaries. Born of our deep interdependence, compassion is essential to human relationships and to a fulfilled humanity. It is the path to enlightenment, and indispensable to the creation of a just economy and a peaceful global community.